***CURRICULUM VITAE***

***CAREER OBJECTIVE***

*As I am the fresher in the field, I will know about the nature of my work.*

*Moreover, I will attempt to know about the various processes which form*

*my job. By doing so, I will be able to do*

*my job more proficiently. On the*

*other hand, I shall implement my knowledge into the practical world.*

*NAME*

*:*

*ANINDITA KAR*

*CONTACT*

*NO*

*:*

*8509489457*

*EMAIL*

*ID*

*:*

*Anditakar3@gmail.com*

***PRESENT ADDRESS:***

***-***

*C/O*

*:*

*JAYANTA KAR*

*VILL*

*:*

*NARANGADIGHI*

*P.O*

*:*

*NARANGADIGHI*

*P.S*

*:*

*PINGLA*

*DIST*

 *PASCHIM*

*:*

*MEDINIPUR*

*PIN :*

*: 721155*

*STATE*

 *WEST*

*:*

*BENGAL*

***PERSONAL DETAILS:***

***-***

*FATHER’S*

*NAME*

*:*

 JAYANTA KAR

*OF*

*BIRTH*

*:*

*18/07/1999*

*MARITAL*

*STATUS*

*:*

*UNMARRIED*

*SEX*

*:*

*FE*

*MALE*

*RELIGION*

*:*

*HINDUISM*

*NATIONALITY*

*:*

*INDIAN*

*CATEGORY*

*:*

*GENERAL*

*LANGUAGE*

*KNOWN*

 *BENGALI, ENGLISH,*

*:*

*HINDI,*

**INTERNSHIP*:***

***-***

***Tirumala Multi speciality Hospital, Vizianagaram***

*, pin*

*-*

*, Andhra Pradesh,*

*535002*

*Duration*

*-*

*JUN 2021*

*–*

*NOVEMBER 2021*

*I Completed*

 *Month Internship.*

* **WORKING EXPERIENCE:** Six months in Pow, ICU, General Medicine, Surgical Ward.

*6*



|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **WORKING EXPERIENCE:** Six months in Pow, ICU, General Medicine, Surgical Ward.***EDUCATIONAL QUALIFICATION:-***

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| *EXAM PASSED*  | *NAME OF THE BOARD*  | *YEAR OF* *PASSING*  | *TOTAL*  | *TOTAL* *MARKS* *OBTAINED*  | *% OF* *MARKS*  |
| *MADHYAMIK*  | *W.B.B.S.E*  | *2017*  | *700*  | *417*  | *59.57* |
| *HIGHER* *SECON DERY*  | *W.B.C.H.S.E*  | *2019*  | *500*  | *359* | *71.8* |
| *Diploma In* *General Nursing* *& Midwifery*  | *NTR* *UNIVERSITY* *OF HEALTH* *SCIENCE*  | *2020*  | *1ST*  | *500*  | *326* | *65.2* |
| *2021* | *2ND*  | *700*  | *459* | *65.57* |
| *2023* | *3RD*  | *400* | *277* | *69.25* |

***DECLARATION*** *I hereby declare that above cited information is true to the best of my knowledge and belief, if given a chance, I can prove myself.* *Date:-* 13/02/2023*Signature of the**Candidate**Place:-* Pingla |
|  |
|  |