***CURRICULUM VITAE***

***CAREER OBJECTIVE***

*As I am the fresher in the field, I will know about the nature of my work.*

*Moreover, I will attempt to know about the various processes which form*

*my job. By doing so, I will be able to do*

*my job more proficiently. On the*

*other hand, I shall implement my knowledge into the practical world.*

*NAME*

*:*

*ANINDITA KAR*

*CONTACT*

*NO*

*:*

*8509489457*

*EMAIL*

*ID*

*:*

*Anditakar3@gmail.com*

***PRESENT ADDRESS:***

***-***

*C/O*

*:*

*JAYANTA KAR*

*VILL*

*:*

*NARANGADIGHI*

*P.O*

*:*

*NARANGADIGHI*

*P.S*

*:*

*PINGLA*

*DIST*

*PASCHIM*

*:*

*MEDINIPUR*

*PIN :*

*: 721155*

*STATE*

*WEST*

*:*

*BENGAL*

***PERSONAL DETAILS:***

***-***

*FATHER’S*

*NAME*

*:*

JAYANTA KAR

*OF*

*BIRTH*

*:*

*18/07/1999*

*MARITAL*

*STATUS*

*:*

*UNMARRIED*

*SEX*

*:*

*FE*

*MALE*

*RELIGION*

*:*

*HINDUISM*

*NATIONALITY*

*:*

*INDIAN*

*CATEGORY*

*:*

*GENERAL*

*LANGUAGE*

*KNOWN*

*BENGALI, ENGLISH,*

*:*

*HINDI,*

**INTERNSHIP*:***

***-***

***Tirumala Multi speciality Hospital, Vizianagaram***

*, pin*

*-*

*, Andhra Pradesh,*

*535002*

*Duration*

*-*

*JUN 2021*

*–*

*NOVEMBER 2021*

*I Completed*

*Month Internship.*

* **WORKING EXPERIENCE:** Six months in Pow, ICU, General Medicine, Surgical Ward.

*6*



|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **WORKING EXPERIENCE:** Six months in Pow, ICU, General Medicine, Surgical Ward.  ***EDUCATIONAL QUALIFICATION:-***     |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | *EXAM PASSED* | *NAME OF THE BOARD* | *YEAR OF*  *PASSING* | *TOTAL* | | *TOTAL*  *MARKS*  *OBTAINED* | *% OF*  *MARKS* | | *MADHYAMIK* | *W.B.B.S.E* | *2017* | *700* | | *417* | *59.57* | | *HIGHER*  *SECON DERY* | *W.B.C.H.S.E* | *2019* | *500* | | *359* | *71.8* | | *Diploma In*  *General Nursing*  *& Midwifery* | *NTR*  *UNIVERSITY*  *OF HEALTH*  *SCIENCE* | *2020* | *1ST* | *500* | *326* | *65.2* | | *2021* | *2ND* | *700* | *459* | *65.57* | | *2023* | *3RD* | *400* | *277* | *69.25* |         ***DECLARATION***  *I hereby declare that above cited information is true to the best of my knowledge and belief, if given a chance, I can prove myself.*      *Date:-* 13/02/2023  *Signature of the*    *Candidate*    *Place:-* Pingla |
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