



The Institute of Chartered Accountants of India

(Setup by an Act of Parliament)

MEMBER CARD

MRN	419807	Sex	FEMALE	Nationality	INDIAN	Blood Group	
Name	CA SHWETA SUMEET NAHAR			Date of Birth	15/Sep/1987	PAN NO.(by IT Dept.)	
Qualification	BACHELOR OF COMMERCE (B.COM)			Enrolment Date	27/Aug/2012	Current COP Date	06/Aug/2013
A/F	Associate			COP Initial Date	06/Aug/2013		
Father's Name	SHANTI LAL JAIN			Fellowship Date			

STATUS:

Holding COP	Yes	Employment	No	Paid Assistant	No	Personal Practice	No
Proprietor	Yes	Partnership	No	CABF Life Mem.			

ADDRESS DETAILS:

Prof Addr	TEL. No.	0	Res. Addr	TEL. No.	
A 42 SUMERU BUILDING NEAR TELEPHONE EX LANE	FAX. No.		A 42 SUMERU BIPG SVP NAGAR FOUR BUNGLOW MHADA	FAX. No.	
4 BUNGLOW MAHADA ANDHERI WEST	MOBILE. No.	9594956288	ANDHERI (W)	MOBILE. No.	9594956288
MUMBAI (MAHARASHTRA) INDIA - 400053	EMAIL	cashwetajain138@gmail.com	MUMBAI (MAHARASHTRA) INDIA - 400053	EMAIL	cashwetajain138@gmail.com

MEMBERSHIP REMOVALS:		
FROM	TO	REASON FOR REMOVAL

COP CANCELLATIONS:		
FROM	TO	REASON FOR REMOVAL

POST QUALIFICATION DETAILS:	
QUALIFICATION NAME	YEAR OF COMPLETION

EMPLOYMENT DETAILS:			
Name of the Company		Dt. of Joining	null
Designation		Type/Code	
Address			

FIRM/SOLE PRACTICE DETAILS:							
From	Till	Firm No	Firm Name	City & Pincode	Status	Incharge Place	Merge(Y/N)
31/Aug/2016		143280W	SHWETA NAHAR & ASSOCIATES	MUMBAI & 400053	Proprietor		No

ARTICLE/AUDIT TRAINING (List of student undergoing training):				
SRN	Student's Name	Status	Comm. DT.	Term. DT.
SRO0670825	SANA SHOUKAT SIROHA	Registered	01/Aug/2019	31/Jul/2022
WRO0619759	SHASHIKALA CHANDRAN IYER	Requested for Completion	28/Jan/2020	20/Mar/2021
Total Articles Trained		3		

No Of UDINs Generated in 2023	21
--------------------------------------	-----------

TOTAL CPE CREDITS (Structured and unstructured -updated as on date):(AS ON 23-MAR-2017): 25 Hrs.(It is possible that in cases the number of CPE credit may differ to what is printed in the entry on records format.

In such case, the member is requested to contact the programme organising unit for resolving the discrepancy.

- The data as given above are correct and no change is required/need correction(s) as pointed out above.
- Any change in the employment(s) should be intimated with exact date of leaving/joining (i.e date,month & year) with designation and postal address of the employer(s).
- *In the Articles/Audit training details indicates that vacancy is available against this student and this also covers forms 108 received but pending for

want of documents.

- *CPE hours under updation.